## LOYOLA COLLEGE (AUTONOMOUS), CHENNAI – 600 034

## **B.A.** DEGREE EXAMINATION – **HISTORY**

## SIXTH SEMESTER - APRIL 2022

## 16/17/18UHT6MC02 - CONTEMPORARY INDIA (1947-2000)

|             | 17-06-2022 Dept. No.   | Max.: 100 Marks |
|-------------|--|-----------------|
| Time        | : 01:00 PM - 04:00 PM  |                 |
|             |  |                 |
| PART – A    |  |                 |
| Q. No       | ANSWER ANY <u>TEN</u> OF THE FOLLOWING IN FIVE LINES:  | (10X2=20)       |
| 1           | Drafting Committee   |                 |
| 2           | Right to Equality  |                 |
| 3           | Cabinet  |                 |
| 4           | Independent Judiciary  |                 |
| 5           | Democratic Socialism   |                 |
| 6           | Dunken Proposals   |                 |
| 7           | Nationalisation of Banks   |                 |
| 8           | Population Explosion   |                 |
| 9           | Maternity benefits   |                 |
| 10          | ISRO   |                 |
| 11          | Homi J.Bhabha  |                 |
| 12          | Global Warming   |                 |
|             | PART – B   |                 |
|             | R ANY <u>FOUR</u> OF THE FOLLOWING IN ONE PAGE EACH:   | (4X10=40)       |
| 13          | Write a note on the Constituent Assembly.  |                 |
| 14          | Explain the powers of Vice-President.  |                 |
| 15          | Bring out the importance of emergency.   |                 |
| 16          | Explain the objectives of five year plans.   |                 |
| 17          | Give an account of population education  |                 |
| 18          | Briefly write about the Green House Effect.  |                 |
|             | PART – C   | (2772.0 40)     |
| ANSWE<br>19 | R ANY <u>TWO</u> OF THE FOLLOWING IN FOUR PAGES EACH:  Describe the salient features of Indian constitution. | (2X20=40)       |
| 20          | Examine the powers and functions of the Prime Minister.  |                 |
| 21          | Discuss the features of National Education Policy, 1986.   |                 |
| 22          | Trace the development of Science and technology in India since 1947.   |                 |
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